

Customer No. 24113

Attorney Docket No. 3216.38US03

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APPLICATION TRANSMITTAL

Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Jubran, et al.

FOR: ELECTROPHOTOGRAPHIC ORGANOPHOTORECEPTORS WITH NOVEL CHARGE
TRANSPORT COMPOUNDS

Enclosed are:

- ☒ Specification and Abstract (62 pgs.)
- ☐ Drawings (sheets) (Figs.)
- ☒ Combined Declaration and Power of Attorney (4 pgs)
- ☐ Information Disclosure Statement
- ☒ Assignment (6 pgs)
- ☒ Assignment Recordation Cover Sheet (1 pg)
- ☒ Check in the amount of \$40.00 to cover the Assignment Recordal
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication)
- ☒ Preliminary Amendment (2 pgs).

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Filing Fee			\$385	OR	\$770
Total Claims	37 - 20	= 17	x 9 = \$	OR	x 18 = \$306.00
Independent Claims	6 - 3	= 3	x 43 = \$	OR	x 86 = \$258.00
Presence of Multiple Dependent Claim			\$145	OR	\$290
		TOTAL	\$	TOTAL	\$1,334.00

**If the difference is less than zero, enter "0"

☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

X A check in the amount of \$1,334.00 to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

☒ This application is a continuation of U.S. Application No. 09/963,141, filed September 24, 2001.

Respectfully submitted,

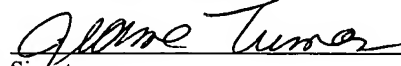


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CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV320339785US; Date of Deposit: December 30, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanne Truman
Name of Person Making Deposit


Signature